



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

June 12, 2015

**NOTIFICATION OF AWARD**

Mr. Chris Cartner  
Country Boy Landscaping, Inc.  
PO Box 290  
Harmony, NC 28634

SUBJECT: Contract No.: 11498499  
WBS Element No.: To Be Determined  
Annual Supplemental Seeding and Mulching in Chatham, Hoke, Lee, Montgomery, Moore,  
Randolph, Richmond, and Scotland Counties

Mr. Cartner,

This is to advise that your bid submitted for the above referenced project in the amount of \$333,000.00 was the lowest responsible bid. We have recommended award of the project to Country Boy Landscaping, Inc.

We are requesting that you furnish the required **certificate of insurance** on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the *Standard Specifications*. **The certificate of insurance must be returned to this office by 12:00 Noon June 9, 2015.**

**Please return the information requested above to the attention of Mr. Jeffrey A. Stroder, PE at the Division Office in Aberdeen.**

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:

A handwritten signature in black ink, appearing to read "Jeffrey A. Stroder".

A3C912A7820D436...

Jeffrey A. Stroder, P.E.

Division Proposal Engineer

Attachment

cc: Mr. Mark Thompson  
File